LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

Y 0 10

L-3 LOBBYISTS (Sec. 67-6619)

Page___ of ___Page(s)
THIS SPACE FOR OFFICE USE ONLY

06 MAR 10 PM 3: 34 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

		See nustructions	at bottom of page												
Lobbyist's name and permanent business address								pered			Period covered				
K12							ľ					month ending			
8000 Westpark Drive, Suite 500								3-6-06							
Alexandria, VA 22102							1				(Mo.)	(Day)	(Y r.)		
								2	08	06					
Item 1	lotals of all reportable expenditures made of incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.														
Reimbursed Personal Living and Travel * Total Amount for Item 3, at bot							mounts contributed by each employer (Identify employers, under m of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2		Employer No.		o. 3 Employer No. 4		r No. 4		
Entertainment Food and Refreshment			s <u>11.34</u>	s	11.3	4	\$		s			s			
Living	Accommoda	kions				_	_				1				
Advert	ising					_									
Travel				ļ		_	_				_				
Teleph	one					_			 						
Other I	Expenses or				_		 								
		Total	s <u>11.34</u>	\$	11.3	34	s _	0.00	s	(0.00	\$	0.00		
•	When the num	ber of employer	 s you are reporting for requ) ires multiple :	L-3 form	l s to be	filed	a total amount fo	l e all empl	oyers si	rould be en	tered on Pa	ge 1.		
Item The totals of each expenditure of more than fifty dollars (\$50) for a															
2	Date Place				ount	nt Names of Legislators & Public Officials in Group					iP				
N/A		N/A													
							-								
				ĺ											
	Continued on	attached page(s))	1			١								
INSTRUCTIONS						Item 3	•	E	Employer(s) Name(s) and Address(es)						
							/40								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.							No.1 K12 8000 Westpark Dr., Ste 500, Alexandria, VA 22102								
	Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No.2							
TO BE FILED WITH: Ben Ysursa						No.3									
Secretary of State PO Box 83720 Boise, ID 83720-0080						No.4									
Phone: (208) 334-2852 Fax: (208) 334-2282															

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ltem personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Date Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs 61 Agriculture, horticulture, Subject Code | Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident, Number and Section Number Amusements, games, athletics insurance, hospitale 02 18 Higher education and sports 80 H625 Housing, construction, codes 03 Banking, finance, credit and 19 80 \$1282 Insurance (excluding health investments 20 80 S1378 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 08 S1418 Church and religion collective bargaining Consumor affairs 22 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, pecmits Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, Natural resources, forest and political parties Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal 29 Transportation, highways, Government, municipal streets and roads Government, special districts 30 Utilities, communications, televisions, radio, newspaper, Government, state power, CATV, gas 31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaha Code.

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